

Travels of the Psychic Being

Oriental Tale

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Educational Research Program
“Yoga, Consciousness in Matter and Evolution”
– History and Geography of the Being –

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to Youri Piontkovski

*In the Delight of the Heart, He sails
With a Divine Passion, He kindles the Heart
And with Him no void exists*

*Compressing his Realm to the size of an apple
They forget His Love fills up the space
Infinite
Immutable*

*This Story has been written for little Claire L.T
The Fairy with a transparent and golden hat
The one who paints the walls with joyful lights
And multicoloured snowflakes
The Fairy who always creates new colours
Which fill up the drawers of the psychic world
And put beautiful and eternal dreams in the chamber of the Heart*

*"A Person persistent through the lapse of worlds,
Although the same for ever in many shapes
By the outer mind unrecognisable,
Assuming names unknown in unknown climes
Imprints through Time upon the earth's worn page
A growing figure of its secret self,
And learns by experience what the spirit knew,
Till it can see its truth alive in God."*

Sri Aurobindo, Savitri Book 2, Canto 14

Introduction

Once upon a time there was our Story, the One, revealing his beauty on the multifaceted diamond and laughing of his play.

On the way of a progressive understanding of the inner experience beyond words, *Travels of the Psychic Being* is offered to the Child resonating with his intimate Truth.

“The experience is essentially the same, if it is sincere: it is only the words and phrases in which it is formulated that differ according to the belief and mental education of the one who has the experience. All formulation is thus only an approximation that should be progressive and grow in precision as the experience itself becomes more and more precise and co-ordinated. Still, to sketch a general outline of psychic education, we must give some idea, however relative it may be, of what we mean by the Psychic Being.”

The Mother, Education page 31, Sri Aurobindo Ashram, Pondicherry.

The most of children are naturally in contact with their Psychic Being and the aim of our education in Auroville and in Sri Aurobindo Ashram is to preserve this contact.

“What is meant in the terminology of the yoga by the psychic is the soul element in the nature, the pure psyche or divine nucleus which stands behind mind, life and body (it is not the ego) but of which we are only dimly aware. It is a portion of the Divine and permanent from life to life, taking the experience of life through its outer instruments. As this experience grows it manifests a developing psychic personality which insisting always on the good, true and beautiful, finally becomes ready and strong enough to turn the nature towards the Divine. It can then come entirely forward, breaking through the mental, vital and physical screen, govern the instincts and transform the nature. Nature no longer imposes itself on the soul, but the soul, the Purusha, imposes its dictates on the nature.”

Sri Aurobindo, Letters on Yoga, page 1605

In the classical system of education, the psychic education does not exist; only the mind education is predominant. A true education should be harmonious and complete, including the different planes of the being.

« Education to be complete must have five principal aspects corresponding to the five principal activities of the human being: the physical, the vital, the mental, the psychic and the spiritual.

Usually, these phases of education follow chronologically the growth of the individual; this however does not mean that one of them should replace another, but that all must continue, complementing one another, until the end of his life. »

The Mother, Education page 9, Sri Aurobindo Ashram Pondicherry.

“It is true that the concentration on external things is very useful provided that it is done in the proper way. The three lines of education, physical, vital and mental, deal with that and could be defined as the means of building up the personality, raising the individual out of the amorphous subconscious mass and making him a well-defined self-conscious entity. With the psychic education we come to the problem of the true motive of existence, the purpose of life on earth, the discovery to which this life must lead and the result of that discovery: the consecration of the individual to his eternal principle.”

The Mother, Education page 30, Sri Aurobindo Ashram Pondicherry.

You will discover through twelve small stories *The Travel of the Psychic Being*. And between each of them you will find quotations extracted from Sri Aurobindo and The Mother's writings. These quotations give the possibility to those who read the stories to the Child to understand better the subject, and may be to investigate further.

Travel of the Psychic Being has been written in French for my friend and colleague who works at the Kindergarden in Auroville with the small children of 3-6 years old. As I do myself with the children of 7-10 years old through classes *Yoga, Consciousness in Matter and Evolution*, she gives classes of *Meditation and Painting* presenting to the kids before each session in a very play way, the creation, the incarnation of the Psychic Being and the consciousness in matter. We use our understanding of Sri Aurobindo and Mother's teaching and a part of the educative material comes from M. Smithwhite who published a book *An Education with a Soul*.

The child often has questions on life and death, questions which need to be answered in a very simple way and it is not so easy to do it. This story was created to answer his questions.

The Child needs to listen it.

The Divine and the Psychic Being

Once upon a time there was the Divine.
 The Divine is the Intelligence and the Energy of the world
 The Divine is all Love
 The Divine holds up everything
 The Divine is in everything
 But as the Divine is in everything, He cannot see the things, touch them
 and play with them
 The Divine wishes to come for a walk on Earth, to look at the Sun, the
 flowers, the trees and to love others and play with them
 But He needs somebody to call Him
 And one day when a creature who is a human being calls Him
 A cry of Love to which the Divine Love answers
 He creates drops of Himself and sends them in the heart of each human
 being
 The drop of the Divine in the heart is the Psychic Being who is there to
 walk on Earth
 Look at the sun, the flowers and the trees, love all the others and play with
 them.
 And then when He is tired from playing too much, He leaves to take a rest
 in the psychic world and from life to life, the Divine grows in each Human
 Being
 A drop of the Divine becomes a Being
 A most charming Being
 A Being who knows the Truth
 A Being who knows what has to be done
 He has His room of golden light at the bottom of the heart
 The children fall asleep with Him
 The Children play with Him
 The Children talk to Him
 They like to slip in His small golden room and stay quietly near Him

 The Divine is all Love
 The Divine holds up everything
 The Divine is in everything
 And the Divine takes the shape of a Being in children's heart.

“He is the maker and the world he made,
He is the vision and he is the seer;
He is himself the actor and the act,
He is himself the knower and the known,
He is himself the dreamer and the dream.”

Sri Aurobindo, Savitri, Livre 1, Chant 4

“It is necessary to understand clearly the difference between the evolving soul (psychic being) and the pure Atman, self or spirit. The pure self is unborn, does not pass through death or birth, is independent of birth or body, mind or life or this manifested Nature. It is not bound by these things, not limited, not affected, even though it assumes and supports them. The soul, on the contrary, is something that comes down into birth and passes through death—although it does not itself die, for it is immortal—from one state to another, from the earth plane to other planes and back again to the earth-existence. It goes on with this progression from life to life through an evolution which leads it up to the human state and evolves through it all a being of itself which we call the psychic being that supports the evolution and develops a physical, a vital, a mental human consciousness as its instruments of world-experience and of a disguised, imperfect, but growing self-expression.”

Sri Aurobindo, Letters on Yoga, page 438

Mohini and the Great Rest

This morning Mohini is happy. She decides to leave Earth to take a rest
 And for that she is going on a long journey.
 She lies down under a beautiful tree
 Slowly her breath stops
 Slowly her heart slows down and ceases to beat
 The small Psychic Being in her chest flies out, light, and goes to rest in the
 psychic world
 There, at first, the small Psychic Being has to work a little bit
 It sorts out and puts away all the memories of the Earth it has in a small
 drawer what Mohini did, what she learned and what she loved.
 It writes her name on the drawer
 Then it can have a rest
 It is so tired
 It yawns and enters a wide luminous room where there are small beds of
 light
 Other Beings are already sleeping
 It finds a bed, lies down and enters the sweetness of an eternal dream
 On Earth, her friend Pavel finds her lying under the tree
 She is quiet and smiling
 The atoms of her body dance with the atoms of Earth
 The fire escapes with the wind
 The water goes back to the river
 Oh! Pavel knows! She has gone to rest in the psychic world
 He must wait a bit before meeting up with her in the psychic world and
 finding her in another life
 He has so much to do yet on Earth
 Mohini loves beautiful music
 He sings joyfully a song she loves very much
 Mohini is waiting for him in her eternal dream
 They will come back together to run and play on Earth.

“The psychic when it departs from the body, shedding even the mental and vital on its way to its resting place, carries with it the heart of its experiences, — not the physical events, not the vital movements, not the mental buildings, not the capacities or characters, but something essential that it gathered from them, what might be called the divine element for the sake of which the rest existed.”

Sri Aurobindo, Letters on Yoga, page 452

«The aim of the psychic being is to form an individual being, individualised, personalised around the divine center.»

The Mother, Questions and Answers, 24-2-51

The Return of Mohini in Macha

The Psychic Being of Mohini awakes from its long, eternal dream
It has rested long enough
It stretches and wakes up
It is going to look into the drawer for all that Mohini learned a long time ago and take everything with it back to Earth
The Psychic Being of Mohini sees the Earth far away
It gives a call through the universe to get a body and a life
The Earth answers
It sees a light, which attracts it. It flies towards the Earth to the luminous dot
The Psychic Being of Mohini slips into a new body, the body of a small baby
It gets into the chamber of the heart, in the Golden Light of the Soul
It feels warm in that beautiful Golden Light
A new adventure starts
Mohini changes her name
Her new parents call her Macha
But she has within her all that Mohini did, learned and loved before.

“The soul takes birth each time, and each time a mind, life and body are formed out of the materials of universal nature according to the soul's past evolution and its need for the future.

When the body is dissolved, the vital goes into the vital plane and remains there for a time, but after a time the vital sheath disappears. The last to dissolve is the mental sheath. Finally the soul or psychic being retires into the psychic world to rest there till a new birth is close.”

Sri Aurobindo, Letters on Yoga, page 433

“The soul gathers the essential elements of its experiences in life and makes that its basis of growth in the evolution; when it returns to birth it takes up with its mental, vital, physical sheaths so much of its Karma as is useful to it in the new life for further experience.”

Sri Aurobindo, Letters on Yoga, page 433

The Return of Pavel in Iouri

Pavel, too, makes the Great Passage
 He leaves the flowers and trees he loves very much
 His Psychic Being flies from his body and arrives to rest in the psychic world
 It sorts out and puts away in a small drawer all that Pavel did, learned and loved
 It writes his name on the small drawer
 Then tired, the Psychic Being finds its bed of light and enters the eternal dream
 The Psychic Being of Mohini has already returned to Earth
 Her name is now Macha
 And the Psychic Being of Pavel, after a long sleep, returns to Earth too
 It awakes from its long eternal dream, stretches and gets up
 It goes to look in the drawer for all that Pavel did, learned and loved and takes everything with it
 And looking at Earth, it sees a light beckoning
 Then the Psychic Being of Pavel flies happily towards the light and enters into a new baby's body
 It enters the room in the recess of the heart
 It dwells in the Golden and Eternal Light of the Soul
 The new adventure starts
 His new parents call him Iouri
 Iouri has within him all that Pavel did, learned and loved before.

“The central being — the Jivatman which is not born nor evolves but presides over the individual birth and evolution — puts forward a representative of himself on each plane of the consciousness. On the mental plane it is the true mental being, manomaya purusha, on the vital plane the true vital being, prânamaya purusha, on the physical plane the true physical being, annamaya purusha. Each being, therefore is, so long as the Ignorance lasts, centred round his mental, vital or physical Purusha, according to the plane on which he predominantly lives, and that is to him his central being. But the true representative all the time is concealed behind the mind, vital and physical — it is the psychic, our inmost being.”

Sri Aurobindo, Letters on Yoga, page 270

The Meeting of Macha and Iouri

Macha has grown up
 She goes to the Kindergarden
 There she likes to paint
 She likes listening to stories
 And above all, she loves music
 She always feels in her heart the small Psychic Being that lives in the very
 warm Light
 Macha knows that she travels on Earth into a body
 Her Psychic Being remembers all that she did, learned and loved

Today Iouri arrives
 It is the first time he comes to the Kindergarden
 Iouri likes painting but, above all, he loves the flowers and the trees
 He always feels in his heart the small Psychic Being that dwells in a very
 soft Light
 His Psychic Being remembers travelling when it rested in the psychic world
 Iouri remembers, too, this long rest

Iouri looks at Macha
 Macha looks at Iouri
 Iouri immediately likes Macha
 Macha asks Iouri to come and listen to beautiful music with her
 Iouri gives a beautiful flower to Macha
 They had already met when Macha was Mohini
 And when Iouri was Pavel
 Their Psychic Beings know and remember they were friends in another life.

“The psychic being at the time of death chooses what it will work out in the next birth and determines the character and conditions of the new personality. Life is for the evolutionary growth by experience in the conditions of the Ignorance till one is ready for the higher Light.”

Sri Aurobindo, Letters on Yoga, page 443

Macha and Iouri

Macha and Iouri have grown up
 Macha plays music
 The birds come to sing
 Iouri has a beautiful garden with wonderful flowers and huge trees
 The butterflies fly from flower to flower
 The sky is always blue and the sun is happy
 Their hearts are very luminous
 They are very close friends
 Every morning they feel in their heart the Psychic Being who becomes bigger.
 The Psychic Being is soft, and there they feel the Tenderness of the Divine Mother
 The Divine Mother loves all her children
 Macha and Iouri look at the world
 They laugh together, live together and love each other
 And they live with all their friends.

Time flies

The Psychic Being of Macha and the one of Iouri have grown and become very big
 Macha and Iouri have seen all the things of life
 Their Psychic Beings keep all memories
 Their hearts are happy
 The Divine is happy for what He did, learned and loved
 Their Psychic Beings want to rest
 Their friends sing a joyful melody while going away.

“There are in the psychic being two very different kinds of progress: one consisting in its formation, building and organisation. For the psychic starts by being only a kind of tiny divine spark inside the being and out of this spark will emerge progressively an independent conscious being having its own action and will. The psychic being at its origin is only a spark of the divine consciousness and it is through successive lives that it builds up a conscious individuality. It is a progress similar to that of a growing child. It is a thing in the making. For a long time, in most human beings the psychic is a being in the making. It is not a fully individualised, fully conscious being and master of itself and it needs all its rebirths, one after another, in order to build itself and become fully conscious.”

The Mother, Collected work of The Mother, 5 pages 205-07

Macha, Iouri and the Great Travel

Macha and Iouri have run on Earth for a long time
 Now they want to go for a rest
 They smell the fragrance of the flowers
 They listen to the music of the wind
 The birds and the butterflies say bye-bye to them

They lie down together under the huge trees
 They are very happy
 Slowly their breath stops
 Slowly their heart slows down and ceases to beat
 They enter a great Silence
 Their bodies stay on Earth
 Their atoms dance with those of the Earth
 The fire escapes with the wind
 The water goes back to the river
 Their Psychic Beings fly, side by side, towards the psychic world
 They arrive inside the great golden sphere
 Hand in hand, the Psychic Being of Macha and the one of Iouri put their
 memories away in a wider drawer: all they did, learned and loved
 Inside Macha's drawer there are the laughs with Iouri, the birds singing,
 beautiful music
 Inside Iouri's drawer there are the laughs with Macha, the flowers and the
 butterflies flying
 The Psychic Being of Macha writes Macha's name under Mohini's name
 The Psychic Being of Iouri writes Iouri's name under Pavel's name
 Then they go into the big room of light and find beds side by side
 They lie down and fall asleep in an eternal dream.

“Each time that the soul takes birth in a new body it comes with the intention of having a new experience which will help it to develop and to perfect its personality. This is how the psychic being is formed from life to life and becomes a completely conscious and independent personality which, once it has arrived at the summit of its development, is free to choose not only the time of its incarnation, but the place, the purpose and the work to be accomplished.”

The Mother, Collected work of The Mother, 10, page 29-30

The New Incarnation of Iouri into Sacha

The Psychic Being of Iouri sleeps for a long time
 On Earth, centuries go by
 For the Psychic Being, it is like only one night passes

The Psychic Being feels an energy that pushes him
 The Great Being of the psychic world comes to awaken it
 It is time to return on Earth

Iouri's Psychic Being stretches, yawns and wakes up
 A tall Being leads It to the drawer of memories
 On his drawer there are many names written
 All those It was before being Pavel and Iouri
 We do not know them
 Tom, Julien, Arun, Fabrice, Sanjeev, Elumalai, Karim, Alex, Balaji, Oleg,
 Helmut, Babou, Tim, Vladimir, Dhoun, Ronald, Fabien, Pavel and Iouri
 The Psychic Being of Iouri has come in all of these bodies to learn
 something, there have been many times
 Every time, it has gone to rest in the psychic world
 All the memories are in the drawer of Iouri's Psychic Being
 Then, the Psychic Being takes with it all the memories of all the bodies it
 dwelled in
 Now there are a lot of memories
 It knows a lot of things
 The Psychic Being becomes taller, wiser and has more knowledge of how to
 play on Earth
 It comes to the edge of the psychic world and looks at the Earth
 A light is on Earth
 It is there it has to go
 The Psychic Being of Iouri flies towards the Earth
 It enters slowly in a new born baby in Auroville
 It slips within the small room of the heart, in the golden light of the Soul
 It has with him all the memories: the ones of Fabien, the ones of Pavel, the
 ones of Iouri
 A new life starts
 His new parents call him Sacha.

“As the evolving being develops still more and becomes more rich and complex, it accumulates its personalities, as it were. Sometimes they stand behind the active elements, throwing in some colour, some trait, some capacity here and there,—or they stand in front and there is a multiple personality, a many-sided character or a many-sided, sometimes what looks like a universal capacity. But if a former personality, a former capacity is brought fully forward, it will not be to repeat what was already done, but to cast the same capacity into new forms and new shapes and fuse it into a new harmony of the being which will not be a reproduction of what was before. Thus you must not expect to be what the warrior and the poet were. Something of the outer characteristics may reappear but very much changed and new-cast in a new combination. It is in a new direction that the energies will be guided to do what was not done before.”

Sri Aurobindo, Letters on Yoga, page 451

The New Incarnation of Macha into Salila

For many centuries, while Iouri rested in the psychic world
 The Psychic Being of Macha often came on Earth to learn and to play
 Her Psychic Being has entered a lot of different babies
 Each time, it had new parents and a new country
 It knows very well now how to enter and leave a body

Today, Macha's Psychic Being awakes, lying in its bed of light
 It is in the psychic world
 All around it there are many other Psychic Beings resting
 It knows all of them
 All of them are the Divine

The Psychic Being of Macha wakes up slowly
 It leaves the room at the Golden Light
 It looks into Macha's drawer for all the memories
 It is covered with names
 All names we do not know it had before to be Mohini and Macha

Dalila, Mirra, Djenane, Anastasia, Jeanne, Claire, Aurore, Neeltje, Jyoti,
 Michiko, Doris, Akhya, Bhaga, Corinne, Selvi, Premi, Svetlana, Shruti, Ann,
 Elizabeth, Abha, Ophely, Adel, Mohini et Macha

The drawer is full
 It overflows with memories
 Macha's Psychic Being has to enlarge its pockets to put in all the memories

When it does, It becomes more luminous
 It is strong, tall and so sweet
 Macha's Psychic Being is on the edge of the psychic world and looks at
 Earth
 It would go to the stars
 But it is into a new heart it has to enter
 It slips like a feather towards the small light that calls it to Earth
 Before entering the new body, it looks at Its new father and mother
 It sees their Psychic Beings, luminous at the recess of their heart

Its parents feel it coming
There is a tremendous softness

Macha's Psychic Being enters into the new baby
It dwells at the recess of the heart in the Golden Light of the Soul
Its new parents give it the name of Salila
The name of the divine Water living in the sky

Salila remembers Macha, Mohini and all the names she had
Salila remembers all her friends, Pavel, Iouri, all the parents she had, what
she did, learned and loved
Salila feels her Psychic Being in her heart
But she also feels it everywhere in her
She grows up
And all she does is full of Light
Her Psychic Being does not hide itself at the bottom of her heart
It is everywhere with her
It is in everything with her
It carries her
Salila is simple, tranquil and she feels peace in all her Being
She sings with a clear and limpid voice for her Psychic Being
She loves music and offers it to the Divine
Everybody loves her.

“The soul and the psychic are not exactly the same thing, although their essence is the same.

The soul is the divine spark that dwells at the centre of each being; it is identical with its Divine Origin; it is the divine in man.

The psychic being is formed progressively around this divine centre, the soul, in the course of its innumerable lives in the terrestrial evolution, until the time comes when the psychic being, fully formed and wholly awakened, becomes the conscious sheath of the soul around which it is formed.

And thus identified with the Divine, it becomes His perfect instrument in the world.”

The Mother, Collected work of The Mother, 16, page 247

“The psychic being is always there, but is not felt because it is covered up by the mind and vital; when it is no longer covered up, it is then said to be awake. When it is awake, it begins to take hold of the rest of the being, to influence it and change it so that all may become the true expression of the inner soul. It is this change that is called the inner conversion. There can be no conversion without the awakening of the psychic being.”

Sri Aurobindo, Letters on Yoga, page 1096

The Great Travel of Salila and Sacha

Sacha grows up and he is very luminous
 All those who meet him are deeply touched by the Light in his heart
 Sacha's Soul loves the Divine in all those he meets
 By loving all the Beings, he loves only the Divine
 Sacha never cries
 He is always happy
 His Soul is alive
 His Psychic Being does everything with him he has to do: work, play, eat,
 sleep, love, sing, read, learn and run
 Sacha always feels the Divine Presence, His Psychic Being
 Sacha can be quiet and peaceful
 Even so he is very active
 His thoughts are pure
 The Divine is within him and the divine Mother carries him with
 tenderness
 He likes the flowers and the trees
 He paints them in the azure sky

Time flies away

Sacha arrives at the end of the path on earth
 There are no footprints of him on the sandy way of his life
 Only the imprint of the Divine is there
 It is magical

Salila lives at the other end of the Earth
 She remembers Pavel, Iouri and she knows that Sacha is living on the other
 side of the Earth
 Salila is very beautiful
 She does not talk; she sings soft melodies for her Beloved, the Divine
 She sees in everything the Divine and His Love
 Her body, her heart and her head are filled with Him
 She listens to the Divine's laughter in the flowers and the trees
 She hears His tender music floating everywhere in space
 She sees with her heart all things

And all things become her Beloved
Salila loves so much that she sings at the end the notes of Silence
Always the heart smiling and enlightened
She works
Everybody loves her

Time flies away

Salila arrives at the end of the path on Earth
There are no footprints of her on the sandy way of her life
Only the imprint of the Divine is there
It is magical
Each of them at the end of the path, Salila and Sacha lie down under a tree
He on one side of the earth, She on the other side
Slowly their breaths stop
Slowly their hearts slow down and cease to beat
Then they have a body of Light that escapes with their Psychic Being
They both walk towards each other, happy to meet again
They pass into another world
A world with subliminal forms, with forms of Light
Salila and Sacha do not fall asleep in the psychic world
They live in a world of Light where they work in the Divine Love.
A world without drawers
Their Psychic Beings are accomplished and do not need rest
Only the Divine is
Their Souls sit: royal, calm and free in the movement.

“Our soul from its mysterious chamber acts;
Its influence pressing on our heart and mind
Pushes them to exceed their mortal selves.
It seeks for Good and Beauty and for God;
We see beyond self’s walls our limitness self,
We gaze through our world’s glass at half-seen vasts,
We hunt for the Truth behind apparent things.”

Sri Aurobindo, Savitri, Book 7, Canto 2

The Three Bodies and the Psychic Being

When the little Psychic Being finishes resting
 He has to come back to Earth
 But on Earth
 He needs a physical body to walk and to run
 He needs a life body to have energy to laugh, to play and to work
 He needs a mind body to see, to learn and to understand

These three bodies are just the instruments of the Psychic Being
 For Him to grow and to create the Life Divine

But always, these three bodies want to do only what they want:
 The physical body wants to rest
 Then the life body wants to laugh with his friends
 Then the mind body wants to read

Oh, là, là ! There is such confusion! C'est la panique!

And one day, the physical body, the life body and the mind body agree!
 The Psychic Being has become very strong
 The three bodies listen to it and follow its movement
 And there, always, there is a Delight
 It is harmony
 The Divine grows in Man
 The Divine prepares His world.

“The psychic being is a spiritual personality put forward by the soul in its evolution; its growth marks the stage, which the spiritual evolution of the individual has reached and its immediate possibilities for the future. It stands behind the mental, the vital, the physical nature, grows by their experiences, carries the consciousness from life to life. It is the psychic Person, Chaitya purusha. At first it is veiled by the mental, vital and physical parts, limited in its self-expression by their limitations, bound to the reactions of Nature, but, as it grows, it becomes capable of coming forward and dominating the mind, life and body.”

Sri Aurobindo, Letters on Yoga, page 281

Savitri and Satyavan

Salila and Sacha are in the subtle world
 Their Body of Light is made of their Psychic Being
 They go and come in a light substance
 They have to go back on Earth
 They have to take a physical body
 They have work to do there
 This time they do not come back in a baby's body
 Their Body of Light descends on Earth and by touching the Earth becomes solid
 Two names come to them
 Salila becomes Savitri
 Sacha becomes Satyavan

They set off to travel all over the world
 They set off to visit unknown lands
 And at every moment and everywhere, they give to Earth the Divine Light
 The Earth starts becoming lighter and golden
 Savitri and Satyavan walk side by side
 But Savitri and Satyavan are the one in the other
 They are like a single Being

It is time that Satyavan leaves Earth
 A shadow approaches to cover Satyavan
 Savitri loves Satyavan; she does not want the shadow to touch Him
 Then Savitri feels Strength within Her
 The Strength of Truth
 She becomes very luminous and the shadow is erased

Light defeats shadow
 Savitri and Satyavan can stay on Earth
 And live a Life Divine
 Now there is no night on earth
 The Beings never leave their bodies

The Divine has grown within Man
 The Life Divine is on Earth.

“Death’s sombre cowl was cast from Nature’s brow;
There lightened on her godhead’s lurking laugh.”

Sri Aurobindo, Savitri, Book 11, Canto 1

“He seemed the wideness of a boundless sky,
He seemed the passion of a sorrowless earth,
He seemed the burning of a world-wide sun.
Two looked upon each other, Soul saw Soul.”

Sri Aurobindo, Savitri, Book 11, Canto 1

Epilogue

“This terrestrial evolutionary working of Nature from Matter to Mind and beyond it has a double process: there is an outward visible process of physical evolution with birth as its machinery, —for each evolved form of body housing its own evolved power of consciousness is maintained and kept in continuity by heredity; there is, at the same time, an invisible process of soul evolution with rebirth into ascending grades of form and consciousness as its machinery. The first by itself would mean only a cosmic evolution; for the individual would be a quickly perishing instrument, and the race, a more abiding collective formulation, would be the real step in the progressive manifestation of the cosmic Inhabitant, the universal Spirit: rebirth is an indispensable condition for any long duration and evolution of the individual being in the earth-existence. Each grade of cosmic manifestation, each type of form that can house the indwelling Spirit, is turned by rebirth into a means for the individual soul, the psychic entity, to manifest more and more of its concealed consciousness; each life becomes a step in a victory over Matter by a greater progression of consciousness in it which shall make eventually Matter itself a means for the full manifestation of the Spirit.”

Sri Aurobindo, The Life Divine, page 825

“When humanity was first created, the ego was unifying element. It was around the ego that the different states of being were grouped; but now that the birth of superhumanity is being prepared, the ego has to disappear and give way to the psychic being, which has slowly been formed by divine intervention in order to manifest the Divine in the human being.

It is under the psychic being influence that the Divine manifests in man and thus prepares the coming of superhumanity.

The psychic is immortal and it is through the psychic that immortality can be manifested on earth.

So the important thing now is to find one's psychic, unite with it allow it to replace the ego, which will be compelled either to get converted or disappear.”

The Mother, Collected work of The Mother ,16, page 432

*An oriental tale
For everybody*

In the Great Adventure of the
Union between Human and
Divine,
There is the Light, joyful and
Lovely journey of our Soul

To meet the Child in the
Deepest place of our being
Let us travel into the
Kingdom of our True Being

All Together



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